

## TOWN OF CARVER

### **North Carver Water District Commission**

#### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# NORTH CARVER WATER DISTRICT COMMISSION Monday, December 12, 2016 5:00 PM Carver Town Hall Room #3

#### AGENDA

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- 1. Bulk Water Contracts
- 2. Update: Water Infrastructure Assessment & Planning Grant
- 3. Beginning steps for new source—quantity and quality analysis
- 4. Schedule for January bills and commitment
- 5. FY18 draft budget
- 6. Generator replacement
- 7. Water Operator's Report
- 8. Minutes: November 7, 2016.
- 9. Bills Payable
- 10. Next meeting: January 9, 2017