



# TOWN OF CARVER

## North Carver Water District Commission

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, December 11, 2017**

**5:00 PM**

**Carver Town Hall Room #3**

### **AGENDA**

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1. FY19 Budget
2. Minutes: October 16, 2017 and November 20, 2017
3. Bills Payable
4. Correspondence
5. Next meeting: