

## TOWN OF CARVER

### **North Carver Water District Commission**

#### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# NORTH CARVER WATER DISTRICT COMMISSION Monday, November 5, 2018 5:30 PM Carver Town Hall Room #3

#### **A**GENDA

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

- 1. Glenn Priolo, 0 Plymouth Street.
- 2. Joe Mussa, 58 North Main Street
- 3. Draft FY20 Discussion
- 4. GAP 2 Grant / Generator replacement
- 5. Rte. 44 Development, Urban Renewal Plan
- 6. Water Operator Report
- 7. Bills Payable
- 8. Minutes: October 15, 2018
- 9. Correspondence
- 10. Next meeting: