

TOWN OF CARVER

North Carver Water District Commission

PUBLIC MEETING NOTICE POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

NORTH CARVER WATER DISTRICT COMMISSION Monday, November 4, 2019 5:30 PM Carver Town Hall Room #3

Agenda

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

- 1. Frosty Dog water main extension
- 2. FY21 Budget
- 3. GAP 2 Grant / Generator replacement
- 4. Rte. 44 Development, Urban Renewal Plan
- 5. Water Operator Report
- 6. Bills Payable
- 7. Minutes: October 7, 2019
- 8. Correspondence
- 9. Next meeting: