



# TOWN OF CARVER

## North Carver Water District Commission

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### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, November 16, 2015**

**5:00 PM**

**Carver Town Hall Room #3**

### **AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

1. Solare America Phase II update
2. Junction Box Repair
3. Minutes: October 19, 2015
4. Water Operator's Report
5. Water Charge Commitment: Reports for July & October
6. Bills Payable

*This institution is an equal opportunity provider and employer.*