



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Tuesday, November 1, 2022**

**5:00 PM**

**MEETING ROOM #3**

### **AGENDA**

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Discussion: Rules and Regulations
2. Rte. 44 Development, Urban Renewal Plan
3. Update from Small Water Systems Services
  - (A) Water Operator Report
4. Discussion: credits and appeals on billing
5. Bills Payable
6. Minutes: October 3, 2022
7. Correspondence
8. Board member comments
9. Next Meeting
10. Adjournment
11. Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda

*This institution is an equal opportunity provider and employer.*