



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, October 4, 2021**

**7:00 PM**

**MEETING ROOM #3**

### **AGENDA**

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Rte. 44 Development, Urban Renewal Plan
2. Service connections on Santana Way
3. Discussion: Plymouth Street water line extension
4. Water Operator Report
5. Bills Payable
6. Minutes: September 13, 2021
7. Correspondence
8. Next Meeting