

TOWN OF CARVER

North Carver Water District Commission

## PUBLIC MEETING NOTICE POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

## NORTH CARVER WATER DISTRICT COMMISSION Monday, October 16, 2017 5:00 PM Carver Town Hall Room #3

**Agenda** POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

- 1. FY18 Budget Discussion
- 2. Water Operator's Report
- 3. Middleborough Interconnect
- 4. Minutes: September 11, 2017
- 5. Bills Payable
- 6. Correspondence
- 7. Next meeting: