



# TOWN OF CARVER

## North Carver Water District Commission

### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### NORTH CARVER WATER DISTRICT COMMISSION

**Monday, October 15, 2018**

**5:30 PM**

**Carver Town Hall Room #3**

### AGENDA

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Glenn Priolo, - 0 Plymouth Street.
2. Joe Mussa, - 58 North Main Street
3. FY18 recap and preliminary FY 20 - Discussion
4. GAP 2 Grant / Generator replacement
5. Rte. 44 Development, Urban Renewal Plan
6. Water Operator Report
7. Bills Payable
8. Minutes: September 10, 2018
9. Correspondence
10. Next meeting:

*This institution is an equal opportunity provider and employer.*