



# TOWN OF CARVER

## North Carver Water District Commission

### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### NORTH CARVER WATER DISTRICT COMMISSION

Monday, July 8, 2019

5:30 PM

Carver Town Hall Room #3

### AGENDA

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Joe Mussa / Frosty Dog
2. Glenn Priolo/ apportionment agreement
3. GAP 2 Grant / Generator replacement
4. Rte. 44 Development, Urban Renewal Plan
5. Water Operator Report
6. Bills Payable
7. Minutes: June 10, 2019
8. Correspondence
9. Next meeting:

06/27/19

JUL 1 AM 8 57

TOWN CLERK