



# TOWN OF CARVER

## North Carver Water District Commission

### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### NORTH CARVER WATER DISTRICT COMMISSION

Monday, May 8, 2017

5:00 PM

Carver Town Hall Room #3

### AGENDA

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1. Reorganization
2. 1Yr extension to SWSS for water operations
3. New source and Middleboro.
4. Water Operator's Report
5. Indian Head – outstanding balance \$2,263.49
6. Authorize pump test for existing test wells
7. FY18 Budget, possible changes
8. Minutes: March 13, 2017 and April 10, 2017
9. Bills Payable
10. Correspondence
11. Next meeting:

TOWN CLERK  
2017 MAY 4 PM 7 45  
CARVER MA