



# Community Preservation Committee

## PUBLIC MEETING NOTICE

Location of Meeting: Meeting Room 3, Town Hall  
Date & Time: **17 November 2022 - 7:00 p.m.**

Authorized Person: **Robert Bentley, Chair**

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### AGENDA

Approval of minutes -

#### **Old business:**

1. Review of on-going projects:
  - a. Buzzards Bay Coalition projects
  - b. 11 Green Street affordable house

#### **New & Continuing Business:**

2. Bills payable.
3. Discussion of potential projects & development of questions/comments.
  - a. Union Society spire reconstruction - estimated at \$20,000
  - b. Pickleball Court - estimated at \$565,000
  - c. Adirondack style shelters [2] at Cole Property - estimated at \$48,000
  - d. Avenues of Honor - estimated at \$30,000
  - e. Renovation of Pond Street fields (Carver Schools) feasibility study - estimated at \$84,232
4. Other issues which might arise.
5. Set next meeting date and adjourn.