



# Community Preservation Committee

## PUBLIC MEETING NOTICE

Location of Meeting: Meeting Room 3, Town Hall

Date & Time: **3 February 2022 - 7:00 p.m.**

Authorized Person: **Robert Bentley, Chair**

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### AGENDA

Approval of minutes -

#### **Old business:**

1. Review of on-going projects:
  - a. Buzzards Bay Coalition projects
  - b. Union Society
  - c. Orange Trail bridge

#### **New & Continuing Business:**

2. Bills payable.
3. Discussion with Jim Middleton of Habitat relating to the project submission for:
  - a. 11 Green Street Affordable Home from Habitat for Humanity in the amount of \$125,000 (requested from Carver CPC) - project total \$271,582.
4. Other issues which might arise.
5. Set next meeting date and adjourn.