



Community Preservation Committee

PUBLIC MEETING NOTICE

Location of Meeting: Meeting Room 3, Town Hall
Date & Time: **18 November 2021 - 7:00 p.m.**

Authorized Person: **Robert Bentley, Chair**

AGENDA

Approval of minutes

Old business:

1. Review of on-going projects:
 - a. Buzzards Bay Coalition projects
 - b. Union Society
 - c. Orange Trail bridge

New & Continuing Business:

2. Bills payable.
3. Discussion of project submission for:
 - a. 11 Green Street Affordable Home from Habitat for Humanity in the amount of \$125,000 (requested from Carver CPC) - project total \$271,582.
4. Discussion on other potential future projects.
5. Other issues which might arise.
6. Set next meeting date and adjourn.