



# Community Preservation Committee

## PUBLIC MEETING NOTICE

Location of Meeting: **Meeting Room 3**

Date & Time: **19 November 2020 - 7:00 p.m.**

Authorized Person: **Robert Bentley, Chair**

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### AGENDA

Approval of minutes

#### **Old business:**

1. Review of on-going projects:
  - a. Update on the ballfields/playground project.

#### **New & Continuing Business:**

2. Bills payable.
3. Discussion of submitted projects.
  - a. Union Society - historical preservation -
  - b. ConComm/Buzzards Bay - open space/recreation
4. Discussion of other potential projects.
  - a. Cole Property recreation?
  - b. Other recreation?
5. Other issues which might arise.
6. Set next meeting date and adjourn.