



# Community Preservation Committee

## PUBLIC MEETING NOTICE

Location of Meeting: **Meeting Room 3**

Date & Time: **26 September 2019 - 7:00 p.m.**

Authorized Person: **Robert Bentley, Chair**

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### AGENDA

Approval of minutes

#### **Old business:**

1. Review of on-going projects:
  - a. Elementary School Fields project -
  - b. Update on the ballfields/playground project.

#### **New & Continuing Business:**

2. Bills payable.
3. CP3 submission.
4. Discussion of potential upcoming projects.
5. Other issues which might arise.
6. Set next meeting date and adjourn.