



# Community Preservation Committee

## MEETING NOTICE

Location of Meeting: **Town Hall, Meeting Room 3**

Date & Time: **25 February 2016 - 7:00 p.m.**

Authorized Person: **Robert Bentley, Chair**

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### AGENDA

1. Approval of minutes.

#### **Old business:**

2. Review of on-going projects:
  - a. Lakenham Green -
  - b. Forest St. Field reconstruction
  - c. Community garden -
  - d. Town Clerk records preservation -
  - e. Route 58 pocket park -
  - f. Carver Master Plan -
  - g. Fire historical display -

#### **New & Continuing Business:**

3. Bills payable -
4. Correspondence if any
5. Discussion of any potential projects.
6. Other issues which might arise.
7. Set next meeting date and adjourn.