



## **CARVER MASTER PLAN COMMITTEE**

### **PUBLIC WORKSHOP**

Thursday, November 17, 2016

7:00 PM

High School Library

### **AGENDA**

**Recap of the Draft Master Plan for the Town of Carver and discussion about implementation strategies and next steps.**

#### **Staying In Touch:**

- a. Master Plan Web Page: [www.srpedd.org/carver-master-plan](http://www.srpedd.org/carver-master-plan)
- b. Master Plan Facebook Page: <https://www.facebook.com/carverplan>