**CARVER MASTER PLAN COMMITTEE MEETING**

Monday, November 16, 2015

7:00 PM

Carver Town Hall, Room #1

**AGENDA**

1. **Report from 1st Discovery Workshop:** Discussion and feedback.

1. **Update:** Contract amendment is in place to add an Agriculture Element to the plan.
2. **Planning for the 2nd Discovery Workshop:**
   1. Specifically address the: Land Use, Economic Development, Housing, and Agriculture Elements.
   2. Date in January?
   3. Location: Town Hall or Library?
3. **Next meeting:** December 14, instead of December 21?
4. **Staying In Touch:** 
   1. Master Plan Web Page: [www.srpedd.org/carver-master-plan](http://www.srpedd.org/carver-master-plan)
   2. Master Plan Facebook Page: <https://www.facebook.com/carverplan>