



# **TOWN OF CARVER**

## **Permitting Departments**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **BOARD OF HEALTH MEETING AGENDA**

**March 14, 2017**

**5:00 PM**

**Carver Town Hall Room #3**

### **Discussion:**

**Elected versus Appointed Board Members**