



TOWN OF CARVER

LOCAL HOUSING PARTNERSHIP COMMITTEE

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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

LOCAL HOUSING PARTNERSHIP COMMITTEE

Monday November 9, 2015

5:30 PM

Carver Town Hall Room #4

AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

1. Minutes: October 5, 2015 – Discussion and possible vote
2. Discussion: Purchase and Rehab Program—CPA Funds
3. Other Business
4. Next meeting