

**TOWN OF CARVER  
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD: Local Emergency Planning Committee (LEPC)**

**LOCATION OF MEETING: EOC Basement of Town Hall**

**DATE & TIME: Wednesday, Dec 18, 2019 10:00 AM**

**AUTHORIZED PERSON: \_\_\_\_\_**

**AGENDA**

**Welcome – Introduction of Group / Industry participants**

**Minutes from meeting of June 19, 2019**

**Roundtable Discussion**

**Annual Exercise**

**Next meeting**

TOWN OF CARVER  
2019 NOV 19 AM 11:29