

## **TOWN OF CARVER MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD:** Local Emergency Planning Committee (LEPC)

**LOCATION OF MEETING:** EOC Basement of Town Hall

**DATE & TIME:** Wednesday, December 20, 2017 10:00 AM

**AUTHORIZED PERSON:**



### **AGENDA**

**Welcome – Introduction of Group / Industry participants**

**Minutes from meeting of May 23, 2017**

**Roundtable Discussion**

**LEPC Annual Exercise**

TOWN CLERK  
2017 NOV 29 AM 8 12  
CARVER MA