



# MEMO

**To:** Clerk's Office – All GATRA Member Communities  
**From:** Mayor Thomas C. Hoyer, Chairman  
**Date:** May 15, 2019  
**Subject:** GATRA Advisory Board Meeting – Tuesday, May 21, 2019 @ 1:30 PM  
**Location:** Norton Public Library, Community Room, 68 E. Main Street, Norton, MA

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2019 MAY 15 PM 11 47  
CARVER MA  
TOWN CLERK

This is to notify your office the next meeting of the **GATRA Advisory Board** will be held on **Tuesday, May 21, 2019 @ 1:30 PM** at the **Norton Public Library, Community Room, 68 E. Main Street, Norton, MA.**

**PLEASE POST THIS NOTICE IN THE CLERK'S OFFICE OR ON TOWN BULLETIN BOARD**