



# MEMO

**To:** Clerk's Offices – All GATRA Member Communities  
**From:** Mayor Thomas C. Hoyer, Chairman of GATRA Advisory Board  
**Date:** May 15, 2019  
**Subject:** Audit & Finance Committee Meeting – Tuesday, May 21, 2019 @ 1:00 PM  
**Location:** Norton Public Library, Community Room, 68 E. Main Street, Norton, MA

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GATRA MA  
TOWN CLERK

This is to notify your office that the next meeting of the **GATRA Audit & Finance Committee** will be held on **Tuesday, May 21, 2019, at 1:00 PM** at the **Norton Public Library, Community Room, 68 E. Main Street, Norton, MA.**

Thank you for your attention to this matter.

**PLEASE POST THIS NOTICE IN THE CLERK'S OFFICE OR ON TOWN BULLETIN BOARD**