



# *Town of* Carver

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## MASSACHUSETTS

### **Town of Carver**

### **Meeting Notice**

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A  
Amended

**NAME OF COMMITTEE/BOARD: FINANCE COMMITTEE**

**LOCATION OF MEETING: Town Hall, Room 4**

**DATE & TIME: Tuesday, April 10, 2018 at 6:00 p.m.**

**AUTHORIZED PERSON: Richard Buck, Chairman**

6:00 Public Comments

6:10 Review and possible vote on Annual Town Meeting Warrant Articles

8:10 Review and approve minutes of 4/04/2018

8:15 Topics not reasonably anticipated by the Chairman 48 hours in  
advance of meeting