

#### **Town of Carver**

# **Meeting Notice**

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A Amended

### NAME OF COMMITTEE/BOARD: FINANCE COMMITTEE

## LOCATION OF MEETING: Town Hall, Room 3

### DATE & TIME: Tuesday, March 27, 2018 at 6:00 p.m.

# AUTHORIZED PERSON: Richard Buck, Chairman

- 6:00 Public Comments
- 6:10 Review FY19 School Budget
- 8:00 Review and approve minutes of 3/22/18
- 8:10 Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting