

**TOWN OF CARVER  
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A  
AMENDED

**NAME OF COMMITTEE/BOARD: FINANCE COMMITTEE**

**LOCATION OF MEETING: Town Hall, Room 3**

**DATE & TIME: Monday March 6, 2016 at 6:00PM**

**AUTHORIZED PERSON: John Cotter, Chairman**

**AGENDA**

6:00 Public Comments

6:15 Review 2018 Budget for the Following Departments

6:15 Public Works

6:45 Town Buildings

7:15 North Carver Water District

Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting.