

**TOWN OF CARVER  
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD:** \_Carver Cultural Council

**LOCATION OF MEETING:** Carver Public Library 2<sup>nd</sup> Floor Carver Room

**DATE:** \_ Tuesday November 14, 2017

**TIME:** \_ 6:30 PM

**Authorized** \_\_\_\_\_ **James A. Philip**

**AGENDA**

1. Citizen Participation
2. Minutes
3. Vote on Grants
4. Old Business
5. New Business

TOWN CLERK  
2017 NOV 8 PM 1 41  
CARVER MA