

**TOWN OF CARVER
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

NAME OF COMMITTEE/BOARD: _Carver Cultural Council

LOCATION OF MEETING: Carver Public Library 1st Floor Small Conference Room

DATE: _ Tuesday November 20, 2018

TIME: _ 6:30 PM

Authorized _____ James A. Philip

AGENDA

1. Citizen Participation
2. Minutes
3. Discussion & Select 2019 Grant Applications
4. Old Business
5. New Business

TOWN CLERK
2018 NOV 14 PM 8 21
CARVER MA