## TOWN OF CARVER MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

NAME OF COMMITTEE/BOARD: \_Carver Cultural Council

LOCATION OF MEETING: Carver Public Library 2<sup>nd</sup> Floor Large Work

Room

DATE: Tuesday October 17, 2017

TIME: 6:30 PM

Authorized \_\_\_\_\_James A. Philip

## **AGENDA**

- 1. Election of Officers
- 2. Minutes
- 3. Citizen Participation
- 4. Vote on Grants
- 5. Future Direction of Council
- 6. Old Business
- 7. New Business

2017 OCT 13 AM 10 S CARVER MA