



108 Main St, Carver, MA 23330

**PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A,  
SECTION 20B

**CARVER REDEVELOPMENT AUTHORITY**

**Monday, August 8, 2016**  
**5:00 pm**  
**Carver Town Hall Room #4**

**AGENDA**

1. Bills Payable: *Christine Champ*  
*FXM Associates—Market Overview Study*