

**TOWN OF CARVER  
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD:** \_ Carver Cultural Council

**LOCATION OF MEETING:** Carver Public Library 2<sup>nd</sup> Floor Large Work Room

**DATE:** \_ Tuesday September 26, 2017

**TIME:** \_ 6:30 PM

**Authorized** \_\_\_\_\_ James A. Philip

**AGENDA**

1. Membership
2. Minutes
3. Citizen Participation
4. Future Direction of Council
5. Election of Officers
6. Grant Applications Process
7. Old Business
8. New Business

TOWN CLERK  
2017 SEP 22 AM 9 55  
CARVER MA