

**TOWN OF CARVER
MEETING NOTICE**

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POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A. CARVER, MA.

NAME OF COMMITTEE/BOARD: Carver Cultural Council

LOCATION OF MEETING: Carver Public Library

DATE: Thursday October 29, 2015

TIME: 6:00 PM

Authorized _____ **James A. Philip, Chair**

AGENDA

1. Membership
2. Minutes
3. Citizen Participation
4. Future Direction of Council
5. Annual Report
6. Review Grant Applications and possible vote
7. Old Business
8. New Business