**CAPITAL OUTLAY COMMITTEE**

**AGENDA**

**Thursday, March 10, 2016**

8:00 A.M. Town Hall – Selectmen’s Small Meeting Room- 2nd Floor

*Posted in accordance with the provisions of M.G.L. Chapter 30A, §20b*

***The chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:***

* Presentation of 2017 – 2026 capital budget plan – Discussion and possible vote
* Minutes / Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting