



# **Carver Capital Outlay Committee**

## **Public Meeting Notice**

**Posted in accordance with M.G.L Chapter 30A Section 20 Amended.**

**Carver Town Hall, Room #3**

**AGENDA for March 1, 2023 @ 6:30PM**

**Authorized Person Elizabeth Sulger, Chairman**

**Order of Business: Action, Discussion and Possible Votes.**

**The Committee Chairman reasonably anticipates the following matters will be discussed at this meeting.**

**Pledge of Allegiance, Meeting will be recorded by Area 58, Public Comment.**

**Town Administrator and/or Finance Director Updates**

**Capital Budget review FY23**

**Review Bi Law update**

**Any topics not reasonably anticipated by the chairman 48 hours in advance**

**Next meeting date TBD**

**Committee member comments**

**Adjournment**

**Respectfully submitted.**