



**BOARD OF SELECTMEN  
AGENDA**

August 24 , 2018

7:30AM Town Hall – Meeting Room #1

*Posted in accordance with the provisions of M.G.L. Chapter 30A, §20b*

**Announcements:** This meeting is being cablecast by Area 58-Community Access Media, Channel 15. There are openings on several Committees - please refer to Board of Selectmen page on our website for a listing and application.

***The Board chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:***

7:30AM Pledge of Allegiance, Community Prayer, Carver Citizen Participation

7:35AM Vote to approve Suicide Prevention Month on September

7:40AM Consideration and vote to appoint new Police Officers

7:45AM Swearing in of newly appointed Police Officers

7:55AM Approval of Solar Tax Agreements for 19C Ward and 14R West Street.

8:00AM Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting:

Legal Settlement on Community Electricity Aggregation Program – Authorize TA to execute.

8:05AM Approval of amendment to the Town Administrators Agreement to accurately reflect intent of contract approved on April 3, 2018 to satisfy Plymouth County Retirement interpretation.

*Discussion during Board meetings should always be **courteous** and **respectful**, and should be confined to the subject under consideration. Sarcasm is generally not respectful, and the subject under consideration does not include the individuals involved in the debate. During each topic, there will be no questions from the audience. Even if the public raises their hands, they may not be recognized during topic discussion. All statements and questions should be directed to the Chairman during the public comment period, who will ask the appropriate person to respond, comments should be kept to three minutes or less. This is to try to keep the meeting on schedule and not run behind. This meeting will be recorded as an official record. If you wish to record the meeting in any manner you must advise the chair prior to the start of the meeting. A copy of documents used in a presentation or comments must be provided to be kept as part of the official record.*