

## **BOARD OF SELECTMEN AGENDA**

April 24, 2018

6:00PM Carver Middle-High School Auditorium Posted in accordance with the provisions of M.G.L. Chapter 30A, \$20b

The Board chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:

6:00 PM

Board of Selectmen

• Review Zoning Articles before Annual Town Meeting