



## **CARVER ASSESSORS AGENDA May 1, 2018**

*5:30 P.M. TOWN HALL - ASSESSORS CONFERENCE ROOM (ROOM 215)  
POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.*

*Authorized Person: Dorothy L Vicino, MAA (Dee Vicino)*

*The Chairman reasonably anticipates the following items will be discussed:*

- 1 Minutes of April 3, 2018
- 2 Review & Sign: Monthly Reports
- 3 Review & Sign: Completed Abatements and/or Exemptions
- 4 Review & Sign ATB Withdrawal & Settlement
- 5 Review & Sign: Previous Years Uncollectable Excise
- 6 Next Meeting Date: May 15, 2018 @5:30 p.m. Room 215

It is anticipated there may be the need for Executive Session.