



## **CARVER ASSESSORS AGENDA December 15, 2017**

***9:00 A.M. TOWN HALL - ASSESSORS CONFERENCE ROOM (ROOM 215)***

***POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.***

*Authorized Person: Dorothy L Vicino, MAA (Dee Vicino)*

*The Chairman reasonably anticipates the following items will be discussed:*

- 1 Minutes of: November 28, 2017
- 2 Sign: Warrants and Commitments for FY2018 Actual R.E & PPP
- 3 Review & Sign: Exemption Applications
- 4 Review & Sign: Monthly Reports
- 5 Next Meeting Date - To be discussed.

It is anticipated there may be the need for Executive Session.