



## **CARVER ASSESSORS AGENDA - NOVEMBER 1, 2016**

**5:30 P.M. TOWN HALL - ASSESSORS CONFERENCE ROOM**

*POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.*

*Authorized Person: Dorothy L Vicino, MAA (Dee Vicino)*

*The Chairman reasonably anticipates the following items will be discussed:*

- 1 Minutes of: 9/6/16; 10/4/16; 10/18/16; 10/25/16
- 2 Items for Discussion and Possible Vote:
  - A Abatement review, possible vote: Monthly reports
  - B Applications, review, possible vote and signature: Chapter Land
- 3 Municipal Calendar
- 4 Vendor Notes / Comments:
- 5 Principal Assessor Notes / Comments

*It is anticipated that there will be the need for Executive Session.*