



# **TOWN OF CARVER**

## **Permitting Departments**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **BOARD OF HEALTH MEETING AGENDA**

**April 18, 2017**

**5:00 PM**

**Carver Town Hall Room #3**

No public hearings

Health Agent Report: (see attached)

\*Percolation test fees

\*Cesspools

\*Reserve Areas

Discussion:

\*Opioids resources and interaction with  
Police and Fire Department

\*Number of members 3 or 5

New Business:

\*Approval of meeting minutes for March 7, 2017 meeting