

## **BOARD OF SELECTMEN & SCHOOL COMMITTEE AGENDA**

September 29, 2016 7:00PM Town Hall – Meeting Room #4 Posted in accordance with the provisions of M.G.L. Chapter 30A, \$20b

The Board chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:

1. Joint Update on Finances from The Town Administrator and Superintendent, Including the FY 18 budget forecast

- 2. Middle High School Project Update
- 3. Update on other Town capital projects, including Route 58
- 4. Food pantry Update
- 5. Elementary School Update
- 6. Next Meeting Date should be December 29th. Agenda suggestions?
- Executive Session (Exemption #2, 3, 6) Motion: Move to go into Executive Session to discuss strategy with respect to collective bargaining negotiations with unions (Clerical, DPW, Dispatchers, PEC/IAC-Health Care, Police) and for non-union negotiations and with all non-union personnel not under contract, and strategy for litigation, and for purchase, exchange, lease or value of real estate that may have a detrimental effect on the bargaining position of the town if held in open session, and to reconvene in open session for purpose of adjournment.
- 7. Adjournment