

## **BOARD OF SELECTMEN & SCHOOL COMMITTEE AGENDA**

September 29, 2016 7:00PM Town Hall – Meeting Room #4 Posted in accordance with the provisions of M.G.L. Chapter 30A, \$20b

The Board chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:

1. Joint Update on Finances from The Town Administrator and Superintendent, Including the FY 18 budget forecast

- 2. Middle High School Project Update
- 3. Update on other Town capital projects, including Route 58
- 4. Food pantry Update
- 5. Elementary School Update
- 6. Next Meeting Date should be December 29th. Agenda suggestions?
- 7. Adjournment