



BOARD OF SELECTMEN AGENDA

September 15, 2015

9:00AM Town Hall – Meeting Room #1

Posted in accordance with the provisions of M.G.L. Chapter 30A, §20b

The Board chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:

9:00AM Signing of Community Compact Grant with Lieutenant Governor Karyn Polito

Adjourn