## TOWN OF CARVER

## **Crystal Lake Community Garden Subcommittee**

## **AGENDA** (revised)

## Tuesday April 26, 2016 7:00 PM Carver Town Hall Room # 3

- 1. Discussion and vote to approve meeting minutes from April 5, 2016
- 2. Update on grants, contributions and identifying other contributions
- 3. Update, discussion and possible vote on needs of community garden
- 4. Review and vote on the contract for 2016 growing season for a garden bed.
- 5. Review completed applications for beds and set up a lottery if necessary. If no lottery is needed arrange a time at the garden for applicants to sign the contract and pay for the garden bed.
- 6. Other business
- 7. Schedule next meeting
- 8. Adjourn