



## BOARD OF SELECTMEN AGENDA

October 6, 2015

6:30PM Town Hall – Meeting Room #1

*Posted in accordance with the provisions of M.G.L. Chapter 30A, §20b*

**Announcements:** This meeting is being cablecast by Area 58-Community Access Media, Channel 15. There are openings on several Committees - please contact the Selectmen's Office for a listing and application. Donations to the Food Pantry can be made at the Council on Aging or the Public Library.

***The Board chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:***

- 6:30PM Executive Session – (Exemption #2, 3, 6) Motion: Move to go into Executive Session to discuss strategy with respect to collective bargaining negotiations with unions (Clerical, DPW, Dispatchers, PEC/IAC-Health Care, Police) and for non-union negotiations and with all non-union personnel not under contract, and strategy for litigation, and for purchase, exchange, sale, lease or value of real estate that may have a detrimental effect on the bargaining position of the town if held in open session, and to reconvene in open session.
- 7:00PM Pledge of Allegiance, Community Prayer & Public Comment Period
- 7:10PM LEPC Presentation
- 7:30PM Vote on BoS FY 17 Goals and Objectives
- 7:45PM Vote 10 year Pro-forma for FY17 – final budget numbers for school and town  
Discuss financial concerns for FY17 and beyond
- 8:30PM Town Administrator Update
- Update on CPA meeting and School Funding
  - Update on Fire Station
- 9:20PM Board of Selectmen Comment Period
- Update on Elementary School Project
  - Update on Tax Relief Study Committee
  - Discussion on vote for school ballot question on debt exclusion
  - Appointment of Mary Ross as Recreation Committee representative to Community Preservation Committee
  - Approval of Animal Hearing Officer
  - Extension of Entero PILOT – Paduch Property
  - Selectmen Appointment to SRPEDD: Marlene McCollum (Replacement for previous Director of Planning)
- 9:40PM Minutes/Licenses/ Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting
- Minutes of 9/15/15 9:00am, 9/15/15 6:30pm, 9/17/15 7:30am
  - Special Town Meeting December 1<sup>st</sup>, Annual Town Meeting April 11<sup>th</sup>, Election December 12<sup>th</sup>
  - Application for Fishing Derby at Sampson's Pond: Southcoast Bass Anglers 8/14/16 (Saturday) 6am-3pm
  - Request for use of Shurtleff Park: Church of the Vine Oct. 31 5pm-8:30pm

### Adjournment

*Discussion during Board meetings should always be **courteous** and **respectful**, and should be confined to the subject under consideration. Sarcasm is generally not respectful, and the subject under consideration does not include the individuals involved in the debate. During each topic, there will be no questions from the audience. Even if the public raises their hands, they may not be recognized during topic discussion. All statements and questions should be directed to the Chairman during the public comment period, who will ask the appropriate person to respond, comments should be kept to three minutes or less. This is to try to keep the meeting on schedule and not run behind. This meeting will be recorded as an official record. If you wish to record the meeting in any manner you must advise the chair prior to the start of the meeting. A copy of documents used in a presentation or comments must be provided to be kept as part of the official record.*