

CARVER SCHOOL COMMITTEE
MONDAY, NOVEMBER 13, 2017

7:00 p.m. Open Meeting

Town Hall, 2nd Floor Meeting Room 1

Pledge of Allegiance

Recognitions:

Next Gen MCAS Perfect Scores Recipients:

Morgan Reed-Davis, gr. 6- ELA; Lucy Stearns, gr. 3-Math & Luke Holden, gr.5 - Math

Legacy MCAS Perfect Score Recipients:

Jared Staples, gr. 9 - Science and Holly Lauzon, gr. 11 - ELA

AGENDA ITEMS:

ACTION TAKEN

- | | | |
|-------------|---|-------|
| I | Comments from the General Public | _____ |
| II | Comments from the EAPC | _____ |
| III | Update by Student Council and Captain's Council | _____ |
| IV | Approval of Minutes | |
| | October 12, 2017 Joint Meeting of SC and Selectboard | _____ |
| | October 16, 2017 Regular Session Minutes | _____ |
| | October 16, 2017 Executive Session Minutes | _____ |
| | August 21, 2017 Executive Session Minutes | _____ |
| V | Communications | |
| | A. John & Abigail Adams Scholars | _____ |
| | B. Resignation from K. DiCarli, Recreation Committee | _____ |
| VI | Reports from the Superintendent | |
| | A. Personnel Updates: | _____ |
| | New Hires: Brooke Bishop, LT Para Sub; Kayla Souza, LT Para Sub | |
| | B. MCAS Presentation: Meredith Cargill | |
| | C. Oct. 1 Enrollment (Private Schools , Home Schooling , 10-Year Review) | _____ |
| | D. Preliminary FY 19 Budget: Brad Brothers | _____ |
| | E. 10 Year Capital Plan: Brad Brothers | _____ |
| | F. Legislative Breakfast | _____ |
| | G. Update Accelerated Repairs at Middle High School | _____ |
| | H. Monthly School Building Report | _____ |
| | I. Middle High School Field Project | _____ |
| VII | Recommendations from Superintendent | |
| | A. Field trip request: HS Symphonic Band to Six Flags, 5-18-18 | _____ |
| | B. Request to Dispose/Recycle CES Items | _____ |
| VIII | Reports from the School Committee | _____ |
| IX | Executive Session: To conduct strategy session in preparation for negotiation/collective bargaining with union personnel. | _____ |

NEXT REGULAR MEETING: DECEMBER 11, 2017 7:00 p.m.