



## **Earth Removal Committee**

**108 Main Street  
Carver, MA 02330  
Telephone: 508-866-3401**

**Agenda March 28, 2018**

Meeting held in Town Hall

Room 4 Lower Level

At 7:00 p.m.

- Review of Minutes of Previous Meetings
- Public Hearing for Arnold- 146 Center St.
- Review conditions for Franklin Marsh LLC
- Other Business
- Adjourn