



## **BOARD OF SELECTMEN & SCHOOL COMMITTEE AGENDA**

January 12, 2017

7:00PM Town Hall – Meeting Room #4

*Posted in accordance with the provisions of M.G.L. Chapter 30A, §20b*

*The Board chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:*

1. Joint Update on Finances from The Town Administrator and Superintendent, Including the FY 18 budget forecast